Christian education marked by academic excellence, theological clarity, and spiritual nourishment.



For the glory of God and the good of our neighbor!

The Statement of Faith adopted by CMCS and described below is derived directly from the Bible, the inerrant Word of God.

1. The Scriptures

We believe the Bible is the inspired Word of God and is totally inerrant in the original manuscripts. We further believe that is God's revelation to man, superior to conscience and reason, though not contrary to them. It is the supreme standard by which all human conduct, creeds, and religious opinions should be tried. The criterion by which the Bible is to be interpreted is Jesus Christ. (John 5:39, II Timothy 3:16-17, I Peter 1:23-25)

2. God

There is one and only one living God. He is an intelligent, spiritual, and personal being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. To Him we owe the highest love, reverence, and obedience. The eternal God reveals Himself to us as Father, Son and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being. (Matthew 28:18-19, Mark 12:29, John 1:14, Acts 5:3-4, II Corinthians 13:14, Hebrews 4:12)

3. God the Father

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. (Genesis 1:1, 2:7, Exodus 3:14, Deuteronomy 6:4, Matthew 6:9, Acts 1:7, Romans 8:14-15, I Corinthians 8:6, I Timothy 1:17, Hebrews 11:6, 1 Peter 1:17)

4. God the Son

Christ is the eternal Son of God. In His incarnation as Jesus Christ, He was conceived of the Holy Spirit and born of the Virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself the demands of and necessities of human nature and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into Heaven and is now exalted at the right hand of God where He is the one mediator, partaking of the nature of God and of man. And in whose person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever-present Lord (Psalm 2:7, 110:1, Isaiah 7:14, Matthew 1:18-23, 3:17, 8:29, 11:27, 16:16-17:5, John 1:1-18, 10:30, 14:7-11, 17:1-5, John 8:56-58, Acts 1:9, II Corinthians 5:19-21, John 14:20, Philippians 2:5-11, Colossians 1:13-22, I Thessalonians 4:14-18, Hebrews 1:1-3,

Revelation 1:13-16, 5:9-14, 13:8, Revelation 19:16)

5. God the Holy Spirit

The Holy Spirit is the Spirit of God. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts the world of sin, of righteousness, and of judgment. He calls me to the Savior, and effects regeneration. He cultivates Christian character and comforts believers. He bestows all the spiritual gifts today by which we serve God through His Church. He seals the believers unto the day of final redemption. His presence in the Christian is the assurance of God to bring the believers into the fullness of the stature of Christ. He enlightens and empowers the believer and the Church in worship, evangelism, and service. (Genesis 1:2, Psalm 51:11, 139:7, Isaiah 61:1-3, Joel 2:28-31, Matthew 1:18, 3:16, 28:19, Luke 1:35, 3:22, 4:1, 18,19 11:13, 12:12, 24:49, John 14:16-17, 16:7-14, 20:22, Acts 1:5-8, 21-4, 38, 4:31, 5:3, 4, Romans 9-11, 14-16, Romans 12:6-8, I Corinthians 3:16, 6:19, 12:1-11, 28-31, 14:1-40, Galatians 5:22-23, Ephesians 5:18, Thessalonians 5:19-21)

6. Man

Man was created by God in His own image and is the crowning work of His creation. In the beginning man was innocent of sin and was endowed by his creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Now man is in a state of spiritual depravity whereby he walks according to the course of this world and is by nature dead in trespasses and sins. He is held as a slave of sin, being unable to attain divine righteousness by his own efforts and can only be delivered by the power of the Gospel of Christ. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man, therefore, every man possesses dignity and is worthy of respect and Christian love. (Genesis 1:26-30, 2:5-7, 18-22, 9:6, Psalm 1, 8:3-6, Isaiah 6:5, Matthew 16:26, Acts 17:26-31, Romans 1:19-32, 3:10-18, 5:6, 12, 19, 6:6, 7:14-25, 8:14-18, 29, I Corinthians 1:21-31, 15:19, 21-22, Ephesians 2:1-22, Colossians 1:21-22, 3:9-11)

7. Salvation

Salvation involves the redemption of the whole man and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, sanctification, and glorification. Also, repentance and faith are inseparable experiences of grace. (Matthew 1:21, John 1:11-14, 29, 3:3-21, 36, 5:24, 15:1-16, Acts 2:21, 4:12, 16:30-31, 17:30-31, Romans 1:16-18, 10:9-10, 13, Ephesians 2:8-22, Colossians 1:9-22, Titus 2:11-14, Revelation 3:20)



8. God's Grace

God's effectual calling is the gracious purpose of God, according to which He regenerates, sanctifies, and glorifies sinners. It is consistent with the full agency of man and is a glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the cause of Christ, and temporal chastisement on themselves, yet they shall be kept by the power of God through faith unto salvation. (Genesis 12:1-3, Matthew 24:22, 31, John 1:12, 12, 5:24, 6:44, 65, 10:27-29, 15:16, 17:12, Acts 13:48, Romans 5:9-10, 8:28-39, 9:9-26, 10:13-15, 11:5-7, I Corinthians 1:1, 2, Ephesians 1:4-14, 2:4-10, Galatians 1:15, 16, II Thessalonians 2:13-15, II Timothy 1:12, I Peter 1:1-5, I John 1:7-9, 2:19, 3:2)

9. The Church

We believe that all who are united by the new birth to Jesus Christ are members of the universal Church, the body of Christ. We also believe that the local congregation of Christian believers is divinely instituted and is the chosen instrument of God for the furtherance of God's work upon the earth. We believe that the local church is God's chosen vehicle for world evangelization and the nurturing of Christians. (Matthew 16:16-18, John 17:21, Romans 2:5, Ephesians 4:11-16, I Corinthians 14:26, Hebrews 10:25)

10. Baptism and the Lord's Supper

Christian baptism is the immersion of the believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead.

The Lord's Supper (Communion) is an act of obedience whereby members of the Church, through partaking of the bread and the fruit of the vine, memorialize the death of the redeemer and anticipate His second coming. (Matthew 3:13-17, 26:26-30, 28:19-20, Mark 1:9-11, 14:22-26, Luke 3:21-22, 22:19-20, John 3:23, Acts 2:41-42, 8:35-39, 16:30-33, Acts 20:7, Romans 6:3-5, I Corinthians 10:16, 21, 11:23-29, Colossians 2:12)

11. Last Things

God, in His own time and His own way will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteousness will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their rewards and will dwell forever in Heaven with the Lord. (Isaiah 11:9, Matthew 16:27, 19:28, 24:27, 30, 36, 44, 25:31-46, 26:64, Mark 8:38, Luke 12:40, 48, 16:19-26, John 14:1-3, Acts 1:11, 17:31, Romans 14:10-1, I Corinthians 4:5, 15:24-28, 35-58, II Corinthians 5:10, I Thessalonians 4:14-18, 5:1, II Peter 3:7, I John 2:28, 3:2, Revelation 1:18, 20:1-22:13)

3.

12. Evangelism and Missions

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. (Genesis 12:1-3, Isaiah 6:1-8, Matthew 9:37-38, 10:5-15, 22:9-10, 28:18-20, Luke 24:46-53, John 14:11-12, Acts 1:8, 8:26-40, Romans 10:13-15, II Timothy 4:5, I Peter 2:4-10)

13. Stewardship

God is the source of all blessings, temporal and spiritual; all we have and are we owe to Him. Christians are therefore called to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. (Genesis 14:20, Malachi 3:8-12, Matthew 6:1-4, 19:21, 25:14-

29, Luke 12:16-21, 42, 16:1-13, Acts 2:44-47, 20:35, 12:1-2, I Corinthians 6:19-20, 16:1-4, II Corinthians 8-9, Philippians 4:10-19)

At CMCS We Believe

Bible Translations

The Bible is the inspired, inerrant, authoritative Word of God. At CMCS we train students to think in accordance with the Bible and build their lives on its solid foundation and unchanging truth. We recognize there are many available English translations and we also recognize there are many deeply held convictions and opinions regarding use of particular Bible translations. At CMCS, we believe it is important to adhere to faithful English translations of the Bible while allowing our teachers flexibility to utilize faithful translations of their choosing. These translations may include, ESV, CSB, NASB, KJV, or ICB, and in some instances the Message translation. Other translations may be evaluated on a case-by-case basis and may be used if Administration deems use of that translation appropriate in that particular instance.

Authority of Government

We believe that all governments have been placed in authority by God and therefore all people should be subject to their governing authorities so long as their submission does not put them in direct violation of God's Word. We believe God established this principle to bless, protect, and prosper society and we should pray for, submit to, and honor our governing authorities. (Romans 13:1-7; Titus 3:1-2; 1 Timothy 2:1-3)



Statement of Faith At CMCS We Believe

Marriage, Gender, and Sexuality

Starting in Genesis we see God's clear and specific design for both men and women. Both genders, male and female, designed by God with separate and distinct roles, are made in the image of God and are essential to the plan of God for creation. We believe people of each gender are fearfully and wonderfully made by God and rejection of one's biological sex is rejection of the image of God within that person. (Genesis 1:26-27, Psalm 139:14)

We believe the term "marriage" is reserved for the Biblical covenant entered into on behalf of one man and one woman, an exclusive union as described in Scripture. We believe that sexual activity is reserved for a man and a woman within the marriage covenant and that any sexual activity outside of marriage is outside the Biblical parameters of sexual intimacy. (Genesis 2:18-25, 1 Corinthians 6:18, 7:2-5, Hebrews 13:4)

We believe any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matthew 15:18-20; 1 Corinthians 6:9-10; Romans 1:26-27)

We believe that in order to preserve the function and integrity of Clinch Mountain Christian School and to provide biblical role models for CMCS students, families and the community, it is imperative that all faculty, staff, and volunteers of Clinch Mountain Christian School agree to abide by the declarations set forth in this statement on marriage, gender, and sexuality, as well as to the Statement of Faith. (Matthew 5:16; Philippians 2:14-16; I Thessalonians 5:22)



Educational Philosophy

At Clinch Mountain Christian School, we center education around Jesus Christ as Lord of all. We rely on time-tested educational methods in conjunction with individualized learning rooted in relationship-building with students. Our philosophy, termed "comprehensive Christian," includes elements of traditional liberal arts education, coupled with wisdom gleaned from other methods and flexible learning styles. A comprehensive Christian education results in an atmosphere that is:

- Christ exalting in every subject
- Appropriate to a student's developmental level
- Engaging and enriching
- Focused on the whole student, including character formation
- Encourages life-long learning
- Fosters a love of learning

Christian education marked by academic excellence, theological clarity, and spiritual nourishment.



Core Values

CMCS is determined to offer a Christ-centered, academically excellent education that prepares students for the next step in their educational journey and trains them to be active and engaged participants in their communities.

CMCS is passionate about shepherding and discipling children to know and love God, serve His Church, and love their neighbors well.

CMCS is dedicated to cultivating a safe and spiritually nurturing environment where students thrive and a love of learning abounds

CMCS will retain credentialed and spiritually healthy faculty and staff to ensure excellent academic, athletic, fine arts, and spiritual formation programs for our students.

CMCS will practice good stewardship of the resources and funding God entrusts to us through fiscal prudence, a culture of philanthropic support for the school, and an ethic of service and giving back to our community.



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Parent & Family Partnership



We believe the ultimate responsibility to educate and disciple children rests with the parents. Because of this, CMCS encourages parent and family partnership and desires to come alongside parents to resource and assist them in raising their children. CMCS will continually seek to actively involve parents and families in as many school functions as possible. Parents are encouraged to come have lunch with their children, attend chapel services, field trips, classroom activities, etc. and to participate within the life of the school as often as possible.

Listen, Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, and with all your strength. These words that I am giving you today are to be in your heart. Repeat them to your children. Talk about them when you sit in your house and when you walk along the road, when you lie down and when you get up. Bind them as a sign on your hand and let them be a symbol on your forehead. Write them on the doorposts of your house and on your city gates.

Deuteronomy 6:4-9

Christian education marked by academic excellence, theological clarity, and spiritual nourishment.

Admissions Process

1. Submit an application and pay \$25 application fee at www.clinchmountaincs.org



2. Someone from CMCS will contact you with next steps (additional documents, admissions review, and new family interview)

Email clinchmountaincs@gmail.com with any questions regarding the admissions process.

Admissions Requirements

The following documents will be required to complete the admissions process

- Copies of recent report card and academic transcripts
- Copy of birth certificate
- Immunization records
- Pastor recommendation

Other documents or placement testing may be required pending review of prospective student's admission application.

Tuition & Fees Guide

Application Fee \$25 **Grades PreK-7** \$3500/year Second Child

\$3000/year

Matriculation Fee

(Annual fee covering most classroom supplies) \$150/year

At Clinch Mountain Christian School, we believe an investment in your child's education is an investment worth making. It is our goal to come alongside families and partner with you in educating and discipling your children. This is why we have worked to make CMCS a quality educational option at an affordable price. All prices and fees are listed above. WINCH MOUNT If you have any questions or need financial assistance, please contact us

at clinchmountaincs@gmail.com.

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2023-2024 CALENDAR FOR CLINCH MOUNTAIN CHRISTIAN SCHOOL

August

8,9,10,11,14 - Staff Workdays

10 - Open House at 6 pm

15 - First Day of School

AUGUST 2023								
S	Μ	Т	W	Th	F	S		
		1	2	3	4	5		
6	7	8	9	10	11	12		
13	14	15	16	17	18	19		
20	21	22	23	24	25	26		
27	28	2 9	30	31				

JANUARY 2024 М Т W Th F 4 5 6 10 11 12 9 15 16 17 18 19 20 22 23 24 25 26 27 29 30 31

1-2 - New Years Holiday (School closed for students, Jan 2 Optional Workday for staff)

3 - Students return to school

16 - End of the Second Quarter

17 - Report Cards

September

4 - Labor Day (School closed for students and staff)

SEPTEMBER 2023							
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FEBRUARY 2024 М Т W Th F 1 2 3 8 9 10 6 12 15 13 14 16 17 20 21 22 26 27 28 29

MARCH 2024

20 21

APRIL 2024

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8 9 10 11 12

15 16 17 18 19

22

29 30

23 24

18 19

February

19 - Winter Break (School closed for students and staff)

October

13-16 Fall Break (School closed for students and staff)

19 - End of the First Quarter

20 - Report Cards

OCTOBER 2023							
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15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

21 - End of the Third Quarter

22 - Report Cards

29 - Good Friday (School closed for students and staff)

November

7 - Election Day (School closed for students and staff) 20-24 - Thanksgiving Break (School closed for students and staff)

NOVEMBER 2023							
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19	20	21	22	23	24	25	
26	27	28	29	30			

T W Th F

1-5 - Spring Break (School closed for students and staff)

December

18-29 Christmas Break (School closed for students and staff)

DECEMBER 2023								
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17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31								

MAY 2024							
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5	6		8				
	13						
	20					25	
26	27	28	29	30	31		

27 - Memorial Day (School closed for students and staff)

31 - End of Fourth Quarter/Last Day of School/Report Cards

lune

3,4,5 - Staff Workdays

■ Sc	hool	Brea	ks
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Sep 4 - Labor Day Oct 13-16 Fall Break

Nov 7 - Election Day Nov 20-24 - Thanksgiving Break

Dec 18-29 Christmas Break Jan 1-2 - New Years Holiday

Feb 23-26 Winter Break

Mar 29 - Good Friday Apr 1-5 - Spring Break May 27 - Memorial Day

Grading Periods

Semester 1 Aug 15 - Oct 19 (Q1 - 45 Days) Oct 20 - Jan 16 (Q2 - 45 Days)

Semester 2

Jan 17 - Mar 21 (Q3 - 45 Days) Mar 22 - May 31 (Q4 - 45 Days)

Report Card Dates

Semester 1 Q1 - Oct 20 Q2 - Jan 17

Semester 2

Q3 - Mar 22

Q4 - May 31

Staff Workdays

August 8,9,10,11,14 Jan 2 (Optional Workday) June 3,4,5

> Daily Schedule: Start Time - 8:30 End Time - 3:10

180 days (990 teaching hours) - 5.5 instructional hours per day (excluding recess and lunch) *Including 30 banked hours for "snow days"

11.

Gradelink FAQ

At CMCS we understand that communication is key! This is one of the many reasons we have chosen Gradelink as our Student Information System. Gradelink is an easy way to stay in touch with your student's teachers and keep your finger on the pulse of school life.

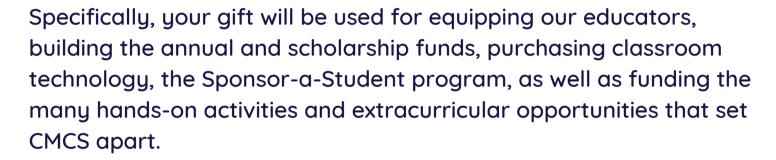
With Gradelink, students and parents can stay updated on the academic progress being made at school. Student and parent accounts are available and can be accessed on a mobile app or desktop. The following information is available to you when you or your child logs in to Gradelink:

- Current Grade in each class
- Descriptions, Grades, and Teacher Comments for graded assignments
- Descriptions and Due Dates for upcoming assignments
- Any assignment information your child's teacher chooses to share online
- Email Alerts you can configure for grades and attendance
- Attendance Information
- Transcript Information, if applicable
- Billing Information, if applicable



Giving Guide

If you believe in Clinch Mountain Christian
School's mission to disciple the next generation
with Christian education marked by academic
excellence, theological clarity, and spiritual
nourishment, we would love to partner with you!
There are many ways to give and every gift, large or
small, plays an important role in helping us educate
and equip the next generation.



If you are interested in partnering with us you can do so by:

Cash gifts

Gifts In-Kind

or

Planned Giving

For more information regarding any of these giving methods, please email us at clinchmountaincs@gmail.com or contact Emily Farmer, Development Director at 276.971.1254

Sponsor-A-Student Program

At Clinch Mountain Christian School we hope to offer Christian education marked by academic excellence, theological clarity, and spiritual nourishment to as many students in our community as possible. We understand that cost may be a barrier to some families that desire this type of education for their children and the Sponsor-A-Student program has been created to help alleviate that burden.

This program is an opportunity for you to partner with us in educating as many children in our community as possible by funding one student's annual tuition. Not only will you be ensuring this student's ability to attend CMCS for the 2023-2024 school year, but you will get to daily pray for this student and their family.

For \$3500 you will give one student and their family the ability to become a part of the CMCS community.

If you have questions about the program or would like to sponsor a student, please email clinchmountaincs@gmail.com or contact
Emily Farmer at 276.971.1254

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.

2 Corinthians 9:6-8



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Get Involved!

An endeavor like this one truly requires an entire community of people passionate about discipling and educating children. If you would like to be a part of the CMCS family there are many ways to get involved! Let's connect!

We need:
Teachers
Students/Parents/Families
Volunteers
Giving Partners

For employment, admission, or volunteer applications, to become a giving partner, or for general inquiries email clinchmountaincs@gmail.com or call 276.889.0215

